

DECLARATION Utility Application

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled **SUBCUTANEOUS ELECTRODE FOR TRANSTHORACIC CONDUCTION WITH HIGHLY MANEUVERABLE INSERTION TOOL** the specification of which

(Check One) ☐ is attached hereto OR
☒ was filed on August 27, 2001 as United States Application Serial No. 09/940,356; PCT International Application No. _____ and was amended on _____ (if applicable).

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment(s) referred to above.

I acknowledge the duty to disclose information which is material to the patentability of this application in accordance with Title 37, Code of Federal Regulations, § 1.56.

I hereby claim foreign priority benefits under Title 35, United States Code, § 119(a)-(d) or § 365(b) of any foreign application(s) for patent or inventor's certificate, or § 365(a) of any PCT international application which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box, any foreign application for patent or inventor's certificate, or of any PCT international application having a filing date before that of the application on which priority is claimed.

Prior Foreign Application Number(s)	Country	Date of Filing	Priority Claimed	
			Yes	No

I hereby claim the benefit under Title 35, United States Code §119(e) of any United States provisional application(s) listed below.

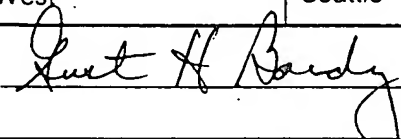
Application Number(s)	Filing Date

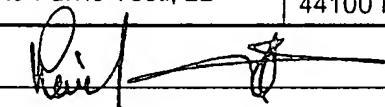
I hereby claim the benefit under Title 35, United States Code, § 120 of any United States application(s), or § 365(c) of any PCT international application designating the United States of America, listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States or PCT international application in the manner provided by the first paragraph of Title 35, United States Code, § 112, I acknowledge the duty to disclose information which is material to patentability as defined in Title 37, Code of Federal Regulations § 1.56 which became available between the filing date of the prior application and the national or PCT international filing date of this application.

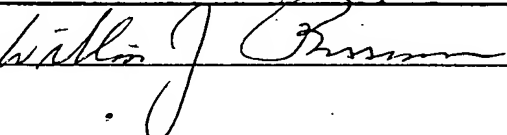
U.S. Parent Application Number	PCT Parent Number	Parent Filing Date	Status-Patented, Pending or Abandoned
09/663,607		September 18, 2000	Pending
09/663,606		September 18, 2000	Pending


Residence, post office address, citizenship and signature of inventor(s) set forth beginning on next page.

I further declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements are made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Title 18, United States Code, § 1001 and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

201	FULL NAME OF INVENTOR	FIRST Name Gust	MIDDLE Initial H.	LAST Name Bardy	
	RESIDENCE & CITIZENSHIP	City Seattle	State or Foreign Country Washington		Country of Citizenship United States of America
	POST OFFICE ADDRESS	2518 Constance Drive West	City Seattle	State or Country Washington	Zip Code 98199-3017
INVENTOR'S SIGNATURE					DATE <u>11/11/01</u>

202	FULL NAME OF INVENTOR	FIRST Name Riccardo	MIDDLE Initial	LAST Name Cappato	
	RESIDENCE & CITIZENSHIP	City 44100 Ferrara	State or Foreign Country Italy		Country of Citizenship Italy
	POST OFFICE ADDRESS	via Fulvio Testi, 22	City 44100 Ferrara	State or Country Italy	Zip Code
INVENTOR'S SIGNATURE					DATE <u>Nov 12, 2001</u>

203	FULL NAME OF INVENTOR	FIRST Name William	MIDDLE Initial J.	LAST Name Rissmann	
	RESIDENCE & CITIZENSHIP	City Coto de Caza	State or Foreign Country California		Country of Citizenship United States of America
	POST OFFICE ADDRESS	6 Mackenzie Lane	City Coto de Caza	State or Country California	Zip Code 92679
INVENTOR'S SIGNATURE					DATE <u>Nov 12, 2001</u>

204	FULL NAME OF INVENTOR	FIRST Name Gary	MIDDLE Initial H.	LAST Name Sanders	
	RESIDENCE & CITIZENSHIP	City Rancho Santa Margarita	State or Foreign Country California		Country of Citizenship United States of America
	POST OFFICE ADDRESS	3 Danta	City Rancho Santa Margarita	State or Country California	Zip Code 92688
INVENTOR'S SIGNATURE					DATE <u>11.12.01</u>

P A T E N T

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re: Gust H. Bardy et al.	Confirmation No.: 8344
Serial No.: 09/940,356	Examiner: J. Jastrzab
Filing Date: August 27, 2001	Group Art Unit: 3762
Docket No.: 1201.1108101 (formerly 032580.0023.UTL)	Customer No.: 28075

For: SUBCUTANEOUS ELECTRODE FOR TRANSTHORACIC CONDUCTION WITH
HIGHLY MANEUVERABLE INSERTION TOOL

REVOCATION OF PRIOR POWERS OF ATTORNEY
AND POWER OF ATTORNEY

Mail Stop Response
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

CERTIFICATE UNDER 37 C.F.R. 1.10: The undersigned hereby certified that this paper or papers, as described herein are being deposited in the United States Postal Service, "Express Mail Post Office to Addressee" having an Express Mail mailing label number of: EV 315613541 US, in an envelope addressed to: Mail Stop Response, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on this 19th day of March 2004.

By Kathleen L. Boekley
Kathleen L. Boekley

Dear Sir:

Cameron Health, Inc., the owner of the entire right, title and interest in and to the above-identified patent/application, hereby revokes all previous powers of attorney and appoints the following attorneys and/or agents to prosecute the above-identified patent or application, including all continuations and divisionals thereof, and to transact all business in the U.S. Patent and Trademark Office connected therewith: David M. Crompton, Reg. No. 36,772; Glenn M. Seager, Reg. No. 36,926; Brian N. Tufte, Reg. No. 38,638; J. Scot Wickhem, Reg. No. 41,376; John Shudy, Jr., Reg. No. 31,214; Brian C. Whipps, Reg. No. 43,261; Mark R. Schroeder, Reg.

No. 53,566; James G. Rodgers, Reg. No. 48,306; Michael Reinhardt, Reg. No. 47,896; Michael J. McGrath, Reg. No. 48,402; Kevin C. Harrison, Reg. No. 46,759; and Sean P. McGeehan, Reg. No. 48,537.

Pursuant to 37 C.F.R. §3.73(b), Cameron Health, Inc., a corporation, certifies that it is the assignee of the entire right, title and interest in the patent application identified above by virtue of an assignment, a copy of which is attached.

Address all telephone calls to David M. Crompton at telephone number (612) 677-9050.

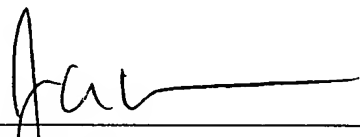
Address all correspondence to David M. Crompton, Customer No. 28075.

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further, that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that willful false statements may jeopardize the validity of the application or any patent issued thereon.

Respectfully submitted,

CAMERON HEALTH, INC.

Date: 16/Dec/03

By: 
Jay Warren
Title: President

ASSIGNMENT

For valuable consideration, we, GUST H. BARDY of Seattle, Washington and a citizen of the United States of America; RICCARDO CAPPATO of Ferrara, Italy and a citizen of Italy; WILLIAM J. RISSMANN of Coto de Caza, California and a citizen of the United States of America; and GARY H. SANDERS of Rancho Santa Margarita, California and a citizen of the United States of America (hereinafter referred to as "Assignors") hereby assign to CAMERON HEALTH, INC., a corporation organized and existing under and by the virtue of the laws of the State of Delaware and having a place of business at 924-A Calle Negocio, San Clemente, California 92673, and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the invention and improvements which are the subject of an application for United States Patent filed August 27, 2001, U.S. Serial No. 09/940,356 entitled SUBCUTANEOUS ELECTRODE FOR TRANSTHORACIC CONDUCTION WITH HIGHLY MANEUVERABLE INSERTION TOOL, and related applications and patents, this assignment including said application, any and all United States and foreign patents granted for any of said inventions or improvements, including all divisions, continuations, reissues, continuations-in-part and extensions thereof, and the right to claim priority based on the filing date of said application and based on the filing date of any provisional application of which said application claims the benefit under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our names or in its own name for patents and like rights of exclusion and for inventor's certificates for said inventions and improvements; and we agree for ourselves and our heirs, legal representatives and assigns, without further compensation, upon request to perform such lawful acts, to promptly provide Assignee with all pertinent facts and documents relating to said invention or application as may be known and accessible to us, to testify in any interference or litigation related to said invention or application and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this Assignment.

The Assignors hereby covenant that no assignment, sale, agreement, or encumbrance has been or will be made or entered into which would conflict with this Agreement.

WITNESS my hand at _____,
this _____ day of _____, 2001.

Gust H. Bardy
GUST H. BARDY

STATE OF CALIFORNIA)
COUNTY OF ORANGE COUNTY) ss

On 11/12/01 before me, JEANNETTE A. BARELA, personally appeared
GUST H. BARDY

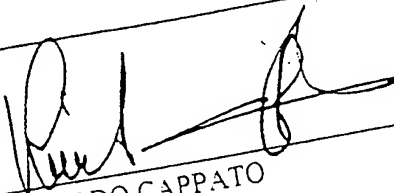
☐ personally known to me - OR - ☒ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(~~ies~~), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Jeannette A. Barela
Notary Public in and for said County and State

WITNESS my hand at _____, 2001.
this _____ day of _____

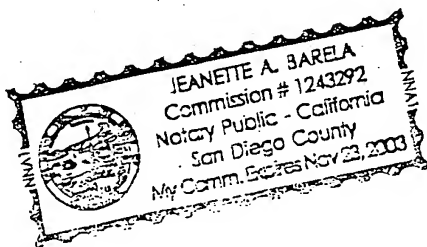

RICCARDO CAPPATO

STATE OF CALIFORNIA)
COUNTY OF ORANGE COUNTY) ss

On 11/12/01 before me, JEANETTE A. BARELA, personally appeared
RICCARDO CAPPATO

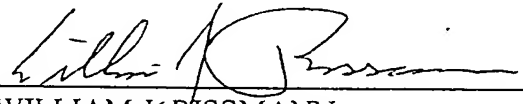
☐ personally known to me - OR - ☒ proved to me on the basis of satisfactory evidence to
be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me
that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
executed the instrument.

WITNESS my hand and official seal.




Notary Public in and for said County and State

WITNESS my hand at _____,
this _____ day of _____, 2001.



WILLIAM J. RISSMANN

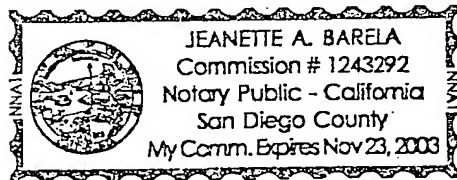
STATE OF CALIFORNIA)
COUNTY OF ORANGE COUNTY) ss


On 11/12/01 before me, JEANNETTE A. BARELA, personally appeared

WILLIAM J. RISSMANN

☐ personally known to me - OR - ☒ proved to me on the basis of satisfactory evidence to
be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me
that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
executed the instrument.

WITNESS my hand and official seal.





Notary Public in and for said County and State

WITNESS my hand at _____,
this _____ day of _____, 2001.



GARY H. SANDERS

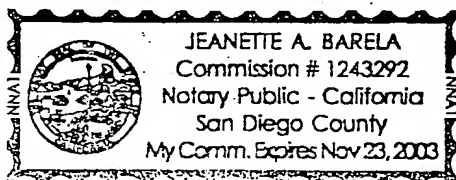
STATE OF CALIFORNIA)
) ss
COUNTY OF ORANGE COUNTY)

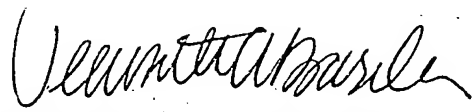
On 11/12/01 before me, JEANETTE A. BARELA, personally appeared

GARY H. SANDERS

☐ personally known to me - OR - ☒ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.





Notary Public in and for said County and State